



From the Vicar – A two-fold reminder this week. Firstly, the clocks go forward this week, so if you rely on an actual clock, rather than a smartphone, please remember to wind it forward an hour so that you make it on time.

Secondly, a reminder that this week we gather at **9.30 am** on **Grand Avenue Lawns** for the Liturgy of the Palms, and then process us Grand Avenue to the Church, where we aim to arrive for the rest of the liturgy at around 10.00 am.

This week's liturgy is dramatic and powerful. The Church becomes the city of Jerusalem for the week, and in that city, we remember and join Jesus on his journey to the cross.

There is a physical journey, with walking and there is quite a lot of standing, particularly for the Gospel. You will note that on the inside cover of each order of service there is the following rubric: *This order of service will guide you through the liturgy. Where there is a request to sit, stand, or kneel, this is a guide; please feel free to adopt the posture that is most comfortable to you.* Please keep this in mind as you participate in this service, and if you need to sit, please do so.

Finally, a note to say that the loop system which had been out of action for quite some time, is now back working. If you have a hearing aid with a 'T' setting, please switch it to T if this would be helpful.

New to All Saints? Welcome if this is your first visit to All Saints. To find out more about us please speak to one of the clergy or one of the welcome team (wearing badges). Do stay for tea or coffee after the service. We look forward to meeting you.

Donating - No cash? Tap to donate! You can donate by debit or credit card. Choose from the three donation amounts and tap your card on the reader located at the welcome desk, or else you can scan the QR code on the back of this PewNews.

Gift Aid Add value to your donation - If you're a UK taxpayer and don't have a planned giving envelope, please place your donation in a white envelope (available from the welcomers). Remember to fill in your details completely or we cannot claim Gift Aid (a further 25%) on your donation.

Regular Giving Our preferred method of regular giving is via the following link: <https://www.parishgiving.org.uk/donors/find-your-parish/hove-all-saints-hove/>.

Services this week: **Mon – Thurs** - 9.00am - Morning Prayer
Tuesday - 12.30pm - Said Mass
Wednesday - 9.30am - Said Mass

Vicar - The Revd Catriona Cumming
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Churchwardens – Stephanie Kittow
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Peter Millar (also **Health & Safety**)
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Parish Office Opening hours:
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Monday to Thursday
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01273 733331
office@allsaintshove.org

Big Church Clean – thanks – Many thanks to those who stayed after Mass last week to help clean the Church in preparation for Holy Week and Easter, and particular thanks to Catherine for co-ordinating the who enterprise. It has made such a difference. When you are next in Church and the sun is out please take a moment to admire your/others' handiwork.

Saint John's Bible – Last Sunday Bishop Nick spoke about the Saint John's Bible which was part of the installation of the Archbishop of Canterbury. If you were watching the broadcast you will have seen an amazing shot of the Gospel book from above. If you would like to see more, there is a lot online, starting with: www.saintjohnsbible.org

Easter Lilies – There is a tradition at All Saints of having a display of lilies on Easter Day donated by congregation members in memory of loved ones who have died. To make a donation you can use the Sum Up machine and change the app to "Flowers" or speak to one of the wardens if you would like to donate in cash. Please complete the form on the welcome desk to have the name of a loved one added. You can take the lily home after the mass on Easter Day. The deadline for names is this Sunday – 29th March.

Photography on Easter Day – We are working on updating the website, and as part of this there will be a photographer at the 10.00 am Mass on 5th April to capture the joy of Easter morning at All Saints. We will make sure that there is a space for people who do not wish to be photographed, and there will be no photography during the distribution of communion. *Fr Catriona*.

Holy Week at All Saints – Details of services at All Saints from Palm Sunday to Easter Day:

Sunday 29 March – Palm Sunday

8.00 am **BCP Mass Spirit Chapel**

9.30 am **Procession and Choral Mass**

We gather at Grand Avenue Lawns at 9.30 am for the liturgy and blessing of palms, then process to All Saints. Please note the earlier start time.

Monday 30 March – Thursday 2 April

9.00 am **Morning Prayer Spirit Chapel**

Monday 30 March – Wednesday 1 April

8.00 pm **Compline Chancel**

Tuesday 31 March

12.30 pm **Mass Spirit Chapel**

Wednesday 1 April

9.30 am **Mass Spirit Chapel**

Thursday 2 April – Maundy Thursday

7.00 pm **Mass of the Last Supper**

8.00 pm **The Watch** *continuing until midnight*

Friday 3 April – Good Friday

10.00 am **Liturgy of Good Friday for families**

1.30 pm **Liturgy of Good Friday**

Saturday 4 April – Holy Saturday

10.00 am **Preparing the Easter Garden** –
activity for children and families

8.00 pm **Easter Vigil & First Mass of Easter**

Sunday 5 April – Easter Day

8.00 am **BCP Mass Spirit Chapel**

10.00 am **Festal Mass for Easter Day**

Followed by festive refreshments for everyone, and an Easter egg hunt for children.

Flowers – If you would like to donate towards the lovely flowers on display to mark a special occasion, please speak to one of the Flower Team, Church Wardens or contact the Parish Office.

Prayer Request Forms - Prayer request forms are available for those who would like prayer for themselves, or someone they know. These ensure we have the explicit consent of those we name in PewNews and help us check people's progress. Please ask the wardens for a card and return it to a warden, priest, or the office. *Fr Catriona*

For our Prayers - Those who are sick: Fleur Boxell; Sue Bonner; Tara Robins; Linda; Trish Abela; Kevin Hill; Judy Greenfield; Linda Clarke; Margaret Forbes; John Hatworth, Sue TB; Liz Ruane; and for church members receiving home Communion. For those who have recently died: Sylvia; and those whose anniversary of death falls at this time; Alexander Fergusson; Colin Mattock, (*Pr*); Thomas Peacey, (*Pr*); Maureen Rowlands.



Today's Mass – Palm Sunday



ALL SAINTS
Living Faith in Hope

PALM GOSPEL

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, 'Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, "The Lord needs them." And he will send them immediately' This took place to fulfil what had been spoken through the prophet, saying,

'Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey.'

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

'Hosanna to the Son of David!
Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!'

When he entered Jerusalem, the whole city was in turmoil, asking, 'Who is this?' The crowds were saying, 'This is the prophet Jesus from Nazareth in Galilee.'

Matt. 21. 1-11

OPENING HYMN – Ride on ride on in majesty (order of service)

FIRST READING

A Reading from the letter to the Philippians

Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself

and became obedient to the point of death—
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Phil. 2. 5-11

GRADUAL HYMN – O dearest Lord, thy sacred head, 116

GOSPEL READING

Narrator: Fr Catriona
Pilate: ...
Jesus: Fr John
Other parts: the Congregation (in **bold** type)

Narrator The Passion of our Lord Jesus Christ according to Matthew. Now Jesus stood before the governor; and the governor asked him, ‘Are you the King of the Jews?’ Jesus said,

Jesus ‘You say so.’

Narrator But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him,

Pilate ‘Do you not hear how many accusations they make against you?’

Narrator But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them,

Pilate ‘Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?’

Narrator For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgement seat, his wife sent word to him,

Wife **‘Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.’**

Narrator Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,

Governor **‘Which of the two do you want me to release for you?’**

Narrator And they said,
‘Barabbas.’

Narrator Pilate said to them,

Pilate **‘Then what should I do with Jesus who is called the Messiah?’**

Narrator All of them said,
‘Let him be crucified!’

Narrator Then he asked,

Pilate **‘Why, what evil has he done?’**

Narrator But they shouted all the more,
‘Let him be crucified!’

Narrator So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,

Pilate **‘I am innocent of this man’s blood; see to it yourselves.’**

Narrator Then the people as a whole answered,
‘His blood be on us and on our children!’

Narrator So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers of the governor took Jesus into the governor’s headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after

twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,

Soldiers **'Hail, King of the Jews!'**

Narrator They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, 'This is Jesus, the King of the Jews.'

Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

Crowd **'You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.'**

Narrator In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,

'He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, "I am God's Son."'

Narrator The bandits who were crucified with him also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice,

Jesus 'Eli, Eli, lema sabachthani?'

Narrator that is, 'My God, my God, why have you forsaken me?' When some of the bystanders heard it, they said,

Crowd 'This man is calling for Elijah.'

Narrator At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,

Crowd 'Wait, let us see whether Elijah will come to save him.'

Narrator Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

Crowd 'Truly this man was God's Son!

Narrator This is the Passion of the Lord

No response is made. Silence is kept.

OFFERTORY HYMN – My song is love unknown



The QR code
for those who would like to
donate via mobile.

1
My song is love unknown,
my Saviour's love to me,
love to the loveless shown,
that they might lovely be.
O who am I,
that for my sake
my Lord should take
frail flesh, and die?

2
He came from his blest throne,
salvation to bestow;
but sin made blind, and none
the longed-for Christ would know.
But O, my Friend,
my Friend indeed,
who at my need
his life did spend.

3
Sometimes they strew his way,
and his sweet praises sing;
resounding all the day
hosannas to their King.
Then 'Crucify!'
is all their breath,
and for his death
they thirst and cry.

5
They rise, and needs will have
my dear Lord made away;
a murderer they save,
the Prince of Life they slay.
Yet cheerful he
to suffering goes,
that he his foes
from thence might free.

7
Here might I stay and sing:
no story so divine;
never was love, dear King,
never was grief like thine!
This is my Friend,
in whose sweet praise
I all my days
could gladly spend.

4
Why, what hath my Lord done?
What makes this rage and spite?
He made the lame to run,
he gave the blind their sight.
Sweet injuries!
yet they at these
themselves displease,
and 'gainst him rise.

6
In life, no house, no home
my Lord on earth might have;
in death, no friendly tomb
but what a stranger gave.
What may I say?
Heaven was his home;
but mine the tomb
wherein he lay.

Samuel Crossman (1624-1684NS)

MASS SETTING

Latona/*Messe Solennelle* – L. Vierne (1870-1937)

ANTHEM

On the way to Jerusalem from 'Olivet to Calvary'
JH Maunder (1858-1920)

COMMUNION HYMN – Glory be to Jesus, 108

FINAL HYMN – O love, how deep, 118

HOLY WEEK SERVICES

Mon 30, Tues 31 March & Wed 1 April

7.00pm **Compline**

Join us at the beginning of Holy Week for a series of peaceful, reflective services as we reflect on the events of Holy Week.

MAUNDY THURSDAY – Thursday 2 April

7.00pm **Mass of the Lord's Supper**

Silent Prayer follows in front of the sacrament.

GOOD FRIDAY – Friday 3 April

10.00 am **Liturgy of Good Friday for families**

Activities and worship for children and families to mark Good Friday

1.30pm **Solemn Liturgy of the Cross**

The Triduum continues with a solemn liturgy of the Passion with the Veneration of the Cross.

HOLY SATURDAY – Saturday 4 April

10.00am **Easter Garden Making**

Children and families are invited to make an Easter garden

8.00pm **Easter Vigil**

We gather on this joyous night, beginning in darkness for the Easter Vigil with the Easter proclamation, Blessing of the Font and the Service of the Light.

EASTER DAY – Sunday 5 April

8.00am **Said Mass** according to the Book of Common Prayer

10.00am **Festal Mass**

We celebrate the joy of Christ's resurrection.

After the service there will be an Easter egg hunt for children.